



REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <b>Steve Hoover for City Council</b>	
2. Acronym or Abbreviated Name (if any) <b>#</b>	3. Committee Telephone Number <b>(317) 607-4972</b>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <b>1614 Woodside Dr</b>	
5. City, State, ZIP Code <b>Westfield, IN 46074</b>	6. Party Affiliation (if applicable) <b>Rep.</b>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <b>Steven Hoover</b>	8. Party Affiliation or If Independent Candidate <b>Rep.</b>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <b>Westfield City Council - Dist 2</b>	10. County of Residence <b>Hamilton</b>

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
---	---

12. Reporting Period: From: <b>Jan 20, 2011</b> Through: <b>Apr 8, 2011</b>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>0</b>	
14. Cash on hand and investments January 1, current year.		<b>0</b>

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		<b>0</b>	<b>0</b>
15b. Unitemized		<b>0</b>	<b>0</b>
15c. Add lines 15a and 15b in both columns	SUBTOTAL	<b>0</b>	<b>0</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	<b>0</b>	<b>0</b>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		<b>0</b>	<b>0</b>
17b. Unitemized		<b>0</b>	<b>0</b>
17c. Add lines 17a and 17b in both columns	SUBTOTAL	<b>0</b>	<b>0</b>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	<b>0</b>	<b>0</b>
19. Debts OWED BY the committee (use Schedule D)		<b>0</b>	
20. Debts OWED TO the committee (use Schedule E)		<b>0</b>	

CERTIFICATION

I, **STEVEN HOVER**, OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title	Date <b>4/8/11</b>
	Date <b>4/8/11</b>

Not for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly  
person who fails to file a complete or accurate report as required by the Indiana  
and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY  
2011 APR 12 AM 10:30

FILED